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5	Attorneys for Plaintiffs THOMAS I. MCKNEW and LISA A. MCKNEV	3 7
6 7	THOMAS I. MICKINEW and LISA A. MICKINEV	vv
8	UNITED STATES BANKRUPTCY COURT	
9	CENTRAL DISTRICT OF CALIFORNIA	
10	SANTA ANA DIVISION	
11		
12	In re:	Case No. 8:23-bk-10094-SC
13	DAVID ALLEN WILSON,	Chapter 7 Adv. Case No. 8:23-ap-01034-SC
14	Debtor.	
15		Assigned for all purposes to: Honorable Scott Clarkson
16	THOMAS I. MCKNEW, IV and LISA	STATUS REPORT
17	A. MCKNEW, individually and as Trustees of the MCKNEW FAMILY	STATUS REPORT
18	TRUST DATED MAY 21, 2004,	Status Conference Data: Santambar 12, 2022
19	Plaintiffs,	Date: September 12, 2023 Time: 1:30 p.m. Place: Courtroom 5C
20	V.	411 W. Fourth Street Santa Ana, CA 92701
21	DAVID ALLEN WILSON,	Santa Ana, CA 72701
22	Defendant.	
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Cas	8:23-ap-01034-SC Doc 13 Filed 08/29/23 Entered 08/29/23 12:41:31 Desc Main Document Page 2 of 4		
1	Plaintiffs Thomas I. McKnew and Lisa A. McKnew (collectively, "Plaintiffs") submit the		
2	following status report in advance of the status conference scheduled to take place on September		
3	12, 2023:		
4	In this adversary proceeding, Plaintiffs seek a determination of non-dischargeability of a		
5	judgment entered by the United States Bankruptcy Court in April 2014 (the "Judgment"). The		
6	Judgment provides that it is non-dischargeable pursuant to 11 U.S.C. § 523(a)(2)(A).		
7	The initial status conference in this proceeding took place on July 18, 2023. The Court's		
8	tentative ruling issued before the status conference, which became the Court's final ruling, states,		
9	in pertinent part:		
10	show cause (OSC) why this complaint should not be dismissed as a matter of law. Pursuant to 11 U.S.C. § 523(b), debts excepted from discharge under § 523(a) are not dischargeable. Moreover, "a determination of nondischargeability in one bankruptcy		
11			
12			
13	Garcia (In re Garcia), 313 B.R. 307, 310 (9th Cir. B.A.P. 2004) (internal quotations and citations omitted).		
14	Given the Ruling and further given that the Judgment is automatically non-dischargeable		
15	pursuant to 11 U.S.C. § 523(b), Plaintiffs intend to file an appropriate motion before the status		
16	conference scheduled for September 12, 2023.		
17	F		
18	Dated: August 29, 2023		
19	Dated. August 27, 2025		
20	WALLIN & RUSSELL LLP		
21			

By

MICHAEL WALLIN

Attorneys for Plaintiffs

THOMAS I. MCKNEW, IV and

LISA A. MCKNEW

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 26000 TOWNE CENTRE DRIVE, SUITE 130, FOOTHILL RANCH, CA 92610 A true and correct copy of the foregoing document entitled (specify): STATUS REPORT will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below: 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 08/29/2023 , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: On (date) 08/29/2023 , I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. 08/29/2023 Michael Wallin /s/ Michael Wallin Date Printed Name Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

SERVED VIA NOTICE OF ELECTRONIC FILING:

- **Richard A Marshack (TR)** pkraus@marshackhays.com, rmarshack@iq7technology.com;ecf.alert+Marshack@titlexi.com
- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

SERVED VIA UNITED STATES MAIL:

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